



City of Portageville ■ Offices of Administration
P.O. Drawer B ■ Portageville, Missouri 63873
573-379-5789 ■ Fax: 573-379-3080

COUNCIL MEETING AGENDA
February 2, 2026

REGULAR MEETING

A regular meeting of the Portageville City Council will be held on Monday, February 2, 2026, at 6:00 p.m. at City Hall, 301 E Main St., Portageville, Mo. for transacting City business as follows:

- A. CALL TO ORDER
- B. ROLL CALL Mayor Michael Cook Jr.
 Council Members: D. McCrate, G. Faulk, K. Simmons, R. Smith
- C. APPROVAL OF AGENDA
- D. APPROVAL OF MINUTES
- E. ORDINANCES OR RESOLUTIONS
 - a. Bill/Ordinance 1369: Amendment Halloween Age Restriction
 - b. Bill/Ordinance 1370: Amendment to Pretreatment Violation Fees
- F. VISITORS (PUBLIC FORUM) - Mayor to recognize any visitors who wish to speak on city matters.
Speaking is limited to five (5) minutes per person.
- G. DEPARTMENTAL REPORTS

1. POLICE	7. PRE-TREATMENT REPORT
2. FIRE	8. ANIMAL CONTROL
3. PARK BOARD	9. PLANNING AND ZONING COMMITTEE
4. STREET/SOLID WASTE	10. CODE ENFORCEMENT
5. WATER	PROJECT UPDATES:
6. SEWER	1. Water Treatment Plant

- H. OLD BUSINESS
 - a. Flooring at City Hall
 - b. Code Enforcement Position
 - c. Community Dumpster at Street Shed
 - d. SRO Camera Request
 - e. Massey Field Lighting Repair- Formal Vote
 - f. Backhoe Purchase- Formal Vote

- g. Water Dept Compressor- Formal Vote
- I. NEW BUSINESS
 - a. Beautification Committee
 - b. Street Dept: Snow Plow Attachment – GF
 - c. GovDeals- Street Dept: 2002 GMC C8500
 - d. Rezoning Parcel from I-1 to R-2 at 1305 Highway 61 North
 - e. Solar Security Camera at Burn Pile- KS
 - f. NMC Mayor's Association Annual Dues
 - g. MRWA Annual Conference- Jimmy Wyman Attendance
 - h. Overhead Door Maintenance Agreement
 - i. Street Dept: Bobcat Tires- Formal Vote
- J. APPROVAL OF FINANCIAL REPORT
 - a. Municipal Court
 - b. City Collector
 - c. City Treasurer
- K. APPROVAL OF BILLS
- L. MAYOR AND COUNCIL COMMENTS
- M. EXECUTIVE SESSION - A vote may be taken to close part of the meeting for discussion of matters of pending litigation, legal action/advice, personnel, and/or acquisition of property involving the City in accordance with Section 610-021 RSMo.
- N. OPEN SESSION - DATE OF NEXT MEETING –
 - a. Monthly Meeting: Monday, March 2, 2026 @ 6:00 p.m.
- O. ADJOURNMENT