



COUNCIL MEETING AGENDA
 March 2, 2026

REGULAR MEETING

A regular meeting of the Portageville City Council will be held on Monday, March 2, 2026, at 6:00 p.m. at City Hall, 301 E Main St., Portageville, Mo. for transacting City business as follows:

- A. CALL TO ORDER
- B. ROLL CALL Mayor Michael Cook Jr.
 Council Members: D. McCrate, G. Faulk, K. Simmons, R. Smith
- C. APPROVAL OF AGENDA
- D. APPROVAL OF MINUTES
- E. ORDINANCES OR RESOLUTIONS
 - a. Rezoning Parcel from I-1 to R-2 at 1305 Highway 61 North
- F. VISITORS (PUBLIC FORUM) - Mayor to recognize any visitors who wish to speak on city matters. Speaking is limited to five (5) minutes per person.
- G. DEPARTMENTAL REPORTS

1. POLICE	7. PRE-TREATMENT REPORT
2. FIRE	8. ANIMAL CONTROL
3. PARK BOARD	9. PLANNING AND ZONING COMMITTEE
4. STREET/SOLID WASTE	10. CODE ENFORCEMENT
5. WATER	PROJECT UPDATES:
6. SEWER	1. Water Treatment Plant

- H. OLD BUSINESS
 - a. Flooring at City Hall
 - b. Community Dumpster at Street Shed
 - c. SRO Camera Request
 - d. Street Dept: Snow Plow Attachment – GF
 - e. GovDeals- Street Dept: 2002 GMC C8500
 - f. Solar Security Camera at Burn Pile- KS
 - g. Fire Dept- Generator Installation- Formal Vote

I. NEW BUSINESS

- a. Commercial Liability Insurance
- b. Spring Clean Up Week- May 15th thru 22nd
- c. Code Enforcement- Floodplain Training Jefferson City
- d. Portageville Summer Ball Sponsorship
- e. Park Board Nominee- Joy Partin to replace Ethan Fugate
- f. Sewer Dept- Generator Service
- g. Sewer Dept- Power Invertor Generator/ Power Station- GF
- h. Portageville Fire Alternative Program
- i. Fiix Workorder System Renewal
- j. SEMO Drug Task Force Renewal
- k. Fire Dept- Portable Generator- Formal Vote

J. APPROVAL OF FINANCIAL REPORT

- a. Municipal Court
- b. City Collector
- c. City Treasurer

K. APPROVAL OF BILLS

L. MAYOR AND COUNCIL COMMENTS

M. EXECUTIVE SESSION - A vote may be taken to close part of the meeting for discussion of matters of pending litigation, legal action/advice, personnel, and/or acquisition of property involving the City in accordance with Section 610-021 RSMo.

N. OPEN SESSION - DATE OF NEXT MEETING –

- a. Monthly Meeting: Monday, April 6, 2026 @ 6:00 p.m.

O. ADJOURNMENT