

COUNCIL MEETING AGENDA

MAY 4, 2026

OLD COUNCIL

There will be a regular meeting of the Portageville City Council, Monday, May 4, 2026 at 6:00 p.m. at City Hall, 301 E Main St., Portageville, Mo. for transacting City business as follows:

- A. CALL TO ORDER
- B. ROLL CALL      Mayor Cook  
                            Council Members:      D. McCrate, G. Faulk, K. Simmons, R. Smith
- C. APPROVAL OF AGENDA
- D. APPROVAL OF MINUTES
- E. ORDINANCES OR RESOLUTIONS
- F. VISITORS (PUBLIC FORUM) - Mayor to recognize any visitors who wish to speak on city matters. Speaking is limited to five (5) minutes per person.
- G. DEPARTMENTAL REPORTS
  - 1. POLICE
  - 2. FIRE
  - 3. PARK BOARD
  - 4. STREET/SOLID WASTE
  - 5. WATER
  - 6. SEWER
  - 7. PRE-TREATMENT REPORT
  - 8. ANIMAL CONTROL
  - 9. PLANNING AND ZONING COMMITTEE
  - 10. CODE ENFORCEMENT
  - PROJECT UPDATES:**
    - 1. Water Treatment Plant
- H. OLD BUSINESS
  - a. Approval of FY2027 Budget
  - b. Certification of Election Results
  - c. GovDeals- Equipment Sales
  - d. Solar Security Camera at Burn Pile
  - e. Well Rehab
  - f. New Madrid County Library Outdoor Sign Proposal
- I. APPROVAL OF FINANCIAL REPORTS
  - a. Municipal Court, City Collector and City Treasurer

- J. APPROVAL OF BILLS
- K. MAYOR AND COUNCIL COMMENTS
- L. ADJOURNMENT

## NEW COUNCIL

- A. CALL TO ORDER
- B. OATH OF OFFICE – NEW OFFICIALS
  - a. Police Chief
  - b. Aldermen
  - c. Municipal Court Judge
- C. ROLL CALL      Mayor Cook  
                         Council Members: D. McCrate, G. Faulk, B. Cravens, R. Smith
- E. NEW BUSINESS
  - a. Appointment of Committees, Mayor Pro-Tem and City Attorney
  - b. Approval of Liquor License
  - c. City Prosecutor
  - d. Sewer Dept- Pump Quote
  - e. Elected Officials Training
  - f. Sewer Department Solar Panel
  - g. Red Building Rental Price Increase - \$150.00
  - h. Water for Splash Pad – Tapping Fee and Monthly Usage- GF
  - i. Water & Sewer Taps for Additional Structures - GF
- F. MAYOR AND COUNCIL COMMENTS
- G. EXECUTIVE SESSION - A vote may be taken to close part of the meeting for discussion of matters of pending litigation, legal action/advice, personnel, and/or acquisition of property involving the City in accordance with Section 610-021 RSMo.
- H. OPEN SESSION - DATE OF NEXT MEETING
  - a. Monthly Meeting – June 1, 2026 @ 6:00 p.m.
- I. ADJOURNMENT