



COUNCIL MEETING AGENDA
 September 8, 2025

REGULAR MEETING

A regular meeting of the Portageville City Council will be held on Monday, September 8, 2025, at 6:00 p.m. at City Hall, 301 E Main St., Portageville, Mo. for transacting City business as follows:

- A. CALL TO ORDER
- B. ROLL CALL Mayor Michael Cook Jr.
 Council Members: D. McCrate, G. Faulk, K. Simmons, R. Smith
- C. APPROVAL OF AGENDA
- D. APPROVAL OF MINUTES
- E. ORDINANCES OR RESOLUTIONS
 - a. Bill/Ordinance 1364: Environmental Fee
- F. VISITORS (PUBLIC FORUM) - Mayor to recognize any visitors who wish to speak on city matters. Speaking is limited to five (5) minutes per person.
 - a. JoAnn Haubold- Huffman Ave Ditch, Stop Sign Issue, Meatte Ave Abandon House
- G. DEPARTMENTAL REPORTS

1. POLICE	7. PRE-TREATMENT REPORT
2. FIRE	8. ANIMAL CONTROL
3. PARK BOARD	9. PLANNING AND ZONING COMMITTEE
4. STREET/SOLID WASTE	10. CODE ENFORCEMENT
5. WATER	PROJECT UPDATES:
6. SEWER	10. Water Treatment Plant

- H. OLD BUSINESS
 - a. ReSRG Truck Route- Rob Osborn
 - b. Ordinance Review- Recreational Off-Highway Vehicles- GF
 - c. Sewer Dept.- Grit Chamber Repair- Johnson Screen Quote
 - d. Massey Field Lighting Repair
 - e. Massey Field Fence & Bleacher Repair

- f. Fire Dept.- Door Repair
 - g. Police Dept.- Awning & Security Camera Repair
 - h. Sewer Dept.- Vactor Truck Repair – Formal Vote
- I. NEW BUSINESS
- a. Tax Removal 2020 Real Estate/ 2022 Personal
 - b. First Due Fire Dept Reporting Software Renewal
 - c. Bootheel Regional Planning Annual Dues
 - d. St. Eustachius Parish Picnic Road Closure
 - e. 2025 Soybean Festival Sponsorship
 - f. Record Retention Approval
 - g. Sewer Dept.- Clamp Purchase Formal Vote
 - h. Water Dept.- Lift Equipment Rental- Formal Vote
- J. APPROVAL OF FINANCIAL REPORT
- a. Municipal Court
 - b. City Collector
 - c. City Treasurer
- K. APPROVAL OF BILLS
- L. MAYOR AND COUNCIL COMMENTS
- M. EXECUTIVE SESSION - A vote may be taken to close part of the meeting for discussion of matters of pending litigation, legal action/advice, personnel, and/or acquisition of property involving the City in accordance with Section 610-021 RSMo.
- N. OPEN SESSION - DATE OF NEXT MEETING –
- a. Monthly Meeting: Monday, October 6, 2025 @ 6:00 p.m.
- O. ADJOURNMENT