



COUNCIL MEETING AGENDA
October 15, 2024

REGULAR MEETING

*This meeting was postponed from Monday, October 7, 2024 due to not having a quorum.

A regular meeting of the Portageville City Council will be held on Tuesday, October 15, 2024, at 6:00 p.m. at City Hall, 301 E Main St., Portageville, Mo. for transacting City business as follows:

- A. CALL TO ORDER
- B. ROLL CALL Mayor Dennis R. Walker II
 Council Members: K. Adams, G. Faulk, J. Hollingshead, M. Cook
- C. APPROVAL OF AGENDA
- D. APPROVAL OF MINUTES
- E. ORDINANCES OR RESOLUTIONS
- F. VISITORS (PUBLIC FORUM) - Mayor to recognize any visitors who wish to speak on city matters.
Speaking is limited to five (5) minutes per person.
- G. DEPARTMENTAL REPORTS

1. POLICE	7. PRE-TREATMENT REPORT
2. FIRE	8. ANIMAL CONTROL
3. PARK BOARD	9. PLANNING AND ZONING COMMITTEE
4. STREET/SOLID WASTE/CODE	PROJECT UPDATES:
5. WATER	10. Water Treatment Plant
6. SEWER	11. Lead Service Line Inventory

- H. OLD BUSINESS
 - a. Aramark Uniform Lease Renewal
 - b. Police Department Tasers
 - c. AT&T Damage Claim
 - d. Fire Department ESO Reporting Software Extension

I. NEW BUSINESS

- a. Ordinance 1354: Rezoning I-1 to C-1
- b. DAEOC Voluntary Annexation
- c. K-9 Tahoe from Pemiscot County
- d. Police Dept - #76 New Tires Quote
- e. Memphis Veterinary Specialist- Boulder Emergency
- f. Vandevanter Engineering – Water Tower Repair
- g. City Electrician Resignation
- h. Water Dept- Midwest Meter Supplies – Formal Vote
- i. Fall Clean-Up Days 2024 – Formal Vote
- j. Street Dept- Wheel for Backhoe – Formal Vote
- k. Temporary Closure of Public Parking- Formal Vote
- l. Sewer Dept- COE Equipment Rodder Hose – Formal Vote
- m. Street Dept- John Deere Tractor Brake Repair – Formal Vote
- n. Street Dept- John Deere Tractor Pump Repair – Formal Vote

J. APPROVAL OF FINANCIAL REPORT

- a. Municipal Court
- b. City Collector
- c. City Treasurer

K. APPROVAL OF BILLS

L. MAYOR AND COUNCIL COMMENTS

M. EXECUTIVE SESSION - A vote may be taken to close part of the meeting for discussion of matters of pending litigation, legal action/advice, personnel, and/or acquisition of property involving the City in accordance with Section 610-021 RSMo.

- a. Legal Advice - Patterson

N. OPEN SESSION - DATE OF NEXT MEETING –

- a. Monthly Meeting: Monday, November 4, 2024 @ 6:00 p.m.

O. ADJOURNMENT