

P.O. Drawer B = Portageville, Missouri 63873 573-379-5789 = Fax: 573-379-3080

COUNCIL MEETING AGENDA November 3, 2025

REGULAR MEETING

A regular meeting of the Portageville City Council will be held on Monday, November 3, 2025, at 6:00 p.m. at City Hall, 301 E Main St., Portageville, Mo. for transacting City business as follows:

- A. CALL TO ORDER
- B. ROLL CALL

Mayor Michael Cook Jr.

Council Members:

D. McCrate, G. Faulk, K. Simmons, R. Smith

- C. APPROVAL OF AGENDA
- D. APPROVAL OF MINUTES
- E. ORDINANCES OR RESOLUTIONS
 - a. Bill/Ordinance 1366: Recreational Off-Highway Vehicles
- F. VISITORS (PUBLIC FORUM) Mayor to recognize any visitors who wish to speak on city matters. Speaking is limited to five (5) minutes per person.
- G. DEPARTMENTAL REPORTS

1. POLICE	7. PRE-TREATMENT REPORT
2. FIRE	8. ANIMAL CONTROL
3. PARK BOARD	9. PLANNING AND ZOING COMMITTEE
4. STREET/SOLID WASTE	10. CODE ENFORCEMENT
5. WATER	PROJECT UPDATES:
6. SEWER	10. Water Treatment Plant

H. OLD BUSINESS

- a. Massey Field Lighting Repair
- b. Massey Field Fence & Bleacher Repair
- c. Police Department Awning & Security Camera Repair
- d. Street Dept Employee Applications
- e. Water Treatment Plant Building Colors
- f. Street Dept Additional Employee Advertisement- Formal Vote
- g. Sewer Dept- Auger Repair- Formal Vote

I. NEW BUSINESS

- a. Employee Safety Award
- b. Employee Holiday Hams
- c. Employee Minimum Wage January 2026 & COLA KS
- d. Ground Storage Tank External Coating
- e. Farm #3144 Advertisement for Bids
- f. Website Renewal 2026
- g. Employee Health Insurance UHC Renewal/ Advertise for Bids
- h. Technology Fee Increase
- i. Liquor License- Hungry Hippo (Change of Address)
- j. Terminex Pest Control Quote
- k. No Parking Sign on Haynes Drive Additional
- I. New Madrid County Chamber Membership

J. APPROVAL OF FINANCIAL REPORT

- a. Municipal Court
- b. City Collector
- c. City Treasurer

K. APPROVAL OF BILLS

L. MAYOR AND COUNCIL COMMENTS

- M. EXECUTIVE SESSION A vote may be taken to close part of the meeting for discussion of matters of pending litigation, legal action/advice, personnel, and/or acquisition of property involving the City in accordance with Section 610-021 RSMo.
 - a. Pending Litigation
 - b. Personnel
- N. OPEN SESSION DATE OF NEXT MEETING
 - a. Monthly Meeting: Monday, December 1, 2025 @ 6:00 p.m.
- O. ADJOURNMENT